

<b>Notice of References Cited</b>		Application No. <b>09/238742</b>	Applicant(s) <b>Meilland</b>	
		Examiner <b>H. J. Locker</b>	Group Art Unit <b>1661</b>	Page <b>1</b> of <b>1</b>

  

U.S. PATENT DOCUMENTS					
*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A					
B					
C					
D					
E					
F					
G					
H					
I					
J					
K					
L					
M					

  

FOREIGN PATENT DOCUMENTS						
*	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
O						
P						
Q						
R						
S						
T						

  

NON-PATENT DOCUMENTS	
*	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)
U	Cooper, "Biotechnology and the Law, 2000 Revision", Clark, Boardman, Callaghan (Release #15), pages 8-15 to 8-16.
V	
W	
X	

\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)